

**VILLAGE OF BIG SPRINGS, NEBRASKA**  
**Board of Trustees Meeting**  
**And**  
**One-and Six-Year Improvement Program Hearing**  
**Tuesday, November 4, 2025 – 7:00 p.m.**

**MEETING AGENDA**

1. **Roll call**
2. **Call to Order**
3. **Pledge of Allegiance**
4. **Welcome Visitors**
5. **Public Advisory of Open Meetings Act** (Posted on North wall of Meeting room)
6. **Approval of Minutes** of October 7, 2025 meeting
7. **Call One- and Six-Year Street Improvement Program 2024-2025 Hearing to Order**
  - Presentation by Tom Werblow, T.C. Engineering Inc.
  - Chairman Ask for public comment
  - Resolution R25-11-01 Adopting the One- and Six-Year Street Improvement Program 2025/2026
  - Motion to Close the One- and Six-Year Hearing
8. **LB840 Program Overview and Eligibility Clarification**, Presented by Brittany Hardin, Western NE Business Development Consultant, NE Department of Economic Development
  - Summary of LB840 implementation
  - Role of the Comprehensive Plan and Blight Study in determining eligibility
9. **Appointment of a Village Board Representative to the Municipal Economic Development Committee**
10. **Department Reports**
  - a. Animal Control – Logan Gumaer
  - b. Law Enforcement – Denise DeCoste
  - c. Library – Connie Shaw/Janie
  - d. Maintenance – Curtis Brown
  - e. Parks/Pool – Julia Everitt
  - f. Sewer/Water/Trash – Tylar Thompson
  - g. Streets – Corey Payne
  - h. Treasurer's Report – Tamera Loomis
11. **Zoning Violation** – Review and Action on Unpermitted Construction at 109 Railroad
12. **Consideration of Participation in the 2026 Nuisance Abatement Program with West Central Nebraska Development District, Inc.** and Authorize Clerk and Chairman Signature
13. **Review and Approval of ProTrack Agreement to Convert Two Courts for Pickleball Use** – Court Placement Determination and Authorize Chairman Signature
14. **Determine Site Selection for Proposed Dog Kennel Facility**
15. **LARM Risk Assessment – Natural Spring Area**: Review of Liability Mitigation Recommendations (Protective Barriers, Signage, Site Monitoring)
16. **Upgrade Depot Museum entire building lighting to LED**
17. **Approval of Claims**
18. **Public Comment**: Members of the public may speak for three (3) minutes during the Public Comment Period if recognized by the presiding officer. The public body is not required to respond to any comments made; although, a question from the public body may be directed toward the citizen for clarification about a point made in their statement.
19. **Adjournment**